**MORNING PRAYER READINGS  
July 8-12, 2024** *(Proper 9)*  
  
**NOTE ABOUT THE PSALTER SELECTIONS LISTED:**  
In an effort to pray a majority of the 150 psalms every few months, most of those referenced below are appointed for evenings in *The Book of Common Prayer* for during the current 7-week cycle.  
  
**MONDAY, July 8**(PSALM 4 & 7 BCP 587)  
  
**FIRST LESSON** A reading from the Book of Numbers [32:1-6,16-27]  
  
The Reubenites and the Gadites owned a very great number of cattle. When they saw that the land of Jazer and the land of Gilead was a good place for cattle, the Gadites and the Reubenites came and spoke to Moses, to Eleazar the priest, and to the leaders of the congregation, saying, ‘Ataroth, Dibon, Jazer, Nimrah, Heshbon, Elealeh, Sebam, Nebo, and Beon— the land that the Lord subdued before the congregation of Israel—is a land for cattle; and your servants have cattle.’ They continued, ‘If we have found favor in your sight, let this land be given to your servants for a possession; do not make us cross the Jordan.’   
  
But Moses said to the Gadites and to the Reubenites, ‘Shall your brothers go to war while you sit here?   
  
Then they came up to him and said, ‘We will build sheepfolds here for our flocks, and towns for our little ones, but we will take up arms as a vanguard before the Israelites, until we have brought them to their place. Meanwhile our little ones will stay in the fortified towns because of the inhabitants of the land. We will not return to our homes until all the Israelites have obtained their inheritance. We will not inherit with them on the other side of the Jordan and beyond, because our inheritance has come to us on this side of the Jordan to the east.’   
  
So Moses said to them, ‘If you do this—if you take up arms to go before the Lord for the war, and all those of you who bear arms cross the Jordan before the Lord, until he has driven out his enemies from before him and the land is subdued before the Lord—then after that you may return and be free of obligation to the Lord and to Israel, and this land shall be your possession before the Lord. But if you do not do this, you have sinned against the Lord; and be sure your sin will find you out. Build towns for your little ones, and folds for your flocks; but do what you have promised.’   
  
Then the Gadites and the Reubenites said to Moses, ‘Your servants will do as my lord commands. Our little ones, our wives, our flocks, and all our livestock shall remain there in the towns of Gilead; but your servants will cross over, everyone armed for war, to do battle for the Lord, just as my lord orders.’

—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
**SECOND LESSON** A reading from the Gospel according to Matthew [23:1-12]  
  
Jesus said to the crowds and to his disciples, ‘The scribes and the Pharisees sit on Moses’ seat; therefore, do whatever they teach you and follow it; but do not do as they do, for they do not practice what they teach.   
  
‘They tie up heavy burdens, hard to bear, and lay them on the shoulders of others; but they themselves are unwilling to lift a finger to move them. They do all their deeds to be seen by others; for they make their phylacteries broad and their fringes long.   
  
‘They love to have the place of honor at banquets and the best seats in the synagogues, and to be greeted with respect in the market-places, and to have people call them rabbi. But you are not to be called rabbi, for you have one teacher, and you are all students. And call no one your father on earth, for you have one Father—the one in heaven. Nor are you to be called instructors, for you have one instructor, the Messiah.   
  
‘The greatest among you will be your servant. All who exalt themselves will be humbled, and all who humble themselves will be exalted.’  
—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]

**TUESDAY, July 9**(PSALM 10 & 11 BCP 594)  
  
**FIRST LESSON** A reading from the Book of Numbers [35:1-3,9-15,30-34]  
  
In the plains of Moab by the Jordan at Jericho, the Lord spoke to Moses, saying: Command the Israelites to give, from the inheritance that they possess, towns for the Levites to live in; you shall also give to the Levites pasture lands surrounding the towns. The towns shall be theirs to live in, and their pasture lands shall be for their cattle, for their livestock, and for all their animals.   
  
The Lord spoke to Moses, saying:   
Speak to the Israelites, and say to them:   
When you cross the Jordan into the land of Canaan, then you shall select cities to be cities of refuge for you, so that a slayer who kills a person without intent may flee there. The cities shall be for you a refuge from the avenger, so that the slayer may not die until there is a trial before the congregation.   
  
The cities that you designate shall be six cities of refuge for you:   
you shall designate three cities beyond the Jordan, and three cities in the land of Canaan, to be cities of refuge. These six cities shall serve as refuge for the Israelites, for the resident or transient alien among them, so that anyone who kills a person without intent may flee there.   
  
If anyone kills another, the murderer shall be put to death on the evidence of witnesses; but no one shall be put to death on the testimony of a single witness. Moreover, you shall accept no ransom for the life of a murderer who is subject to the death penalty; a murderer must be put to death. Nor shall you accept ransom for one who has fled to a city of refuge, enabling the fugitive to return to live in the land before the death of the high priest. You shall not pollute the land in which you live; for blood pollutes the land, and no expiation can be made for the land, for the blood that is shed in it, except by the blood of the one who shed it. You shall not defile the land in which you live, in which I also dwell; for I the Lord dwell among the Israelites.

—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
**SECOND LESSON** A reading from the Gospel according to Matthew [23:13-26]  
  
[Jesus said to the crowds and to his disciples:]   
‘Woe to you, scribes and Pharisees, hypocrites! For you lock people out of the kingdom of heaven. For you do not go in yourselves, and when others are going in, you stop them.   
‘Woe to you, scribes and Pharisees, hypocrites! For you cross sea and land to make a single convert, and you make the new convert twice as much a child of hell as yourselves.   
  
‘Woe to you, blind guides, who say, “Whoever swears by the sanctuary is bound by nothing, but whoever swears by the gold of the sanctuary is bound by the oath.”   
You blind fools! For which is greater, the gold or the sanctuary that has made the gold sacred? And you say, “Whoever swears by the altar is bound by nothing, but whoever swears by the gift that is on the altar is bound by the oath.” How blind you are! For which is greater, the gift or the altar that makes the gift sacred? So whoever swears by the altar, swears by it and by everything on it; and whoever swears by the sanctuary, swears by it and by the one who dwells in it; and whoever swears by heaven, swears by the throne of God and by the one who is seated upon it.   
  
‘Woe to you, scribes and Pharisees, hypocrites! For you tithe mint, dill, and cummin, and have neglected the weightier matters of the law: justice and mercy and faith. It is these you ought to have practiced without neglecting the others. You blind guides! You strain out a gnat but swallow a camel!   
  
‘Woe to you, scribes and Pharisees, hypocrites! For you clean the outside of the cup and of the plate, but inside they are full of greed and self-indulgence. You blind Pharisee! First clean the inside of the cup, so that the outside also may become clean.   
—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]

**WEDNESDAY, July 10**(PSALM 12, 13, & 14 BCP 597)  
  
**FIRST LESSON** A reading from the Book of Deuteronomy [1:1-18]  
  
These are the words that Moses spoke to all Israel beyond the Jordan—in the wilderness, on the plain opposite Suph, between Paran and Tophel, Laban, Hazeroth, and Di-zahab. (By the way of Mount Seir it takes eleven days to reach Kadesh-barnea from Horeb.)   
  
In the fortieth year, on the first day of the eleventh month, Moses spoke to the Israelites just as the Lord had commanded him to speak to them. This was after he had defeated King Sihon of the Amorites, who reigned in Heshbon, and King Og of Bashan, who reigned in Ashtaroth and in Edrei.   
  
Beyond the Jordan in the land of Moab,   
Moses undertook to expound this law as follows:   
The Lord our God spoke to us at Horeb, saying,   
‘You have stayed long enough at this mountain. Resume your journey, and go into the hill country of the Amorites as well as into the neighboring regions—the Arabah, the hill country, the Shephelah, the Negeb, and the sea coast—the land of the Canaanites and the Lebanon, as far as the great river, the river Euphrates. See, I have set the land before you; go in and take possession of the land that I swore to your ancestors, to Abraham, to Isaac, and to Jacob, to give to them and to their descendants after them.’   
  
At that time I said to you, ‘I am unable by myself to bear you. The Lord your God has multiplied you, so that today you are as numerous as the stars of heaven. May the Lord, the God of your ancestors, increase you a thousand times more and bless you, as he has promised you! But how can I bear the heavy burden of your disputes all by myself? Choose for each of your tribes individuals who are wise, discerning, and reputable to be your leaders.’   
  
You answered me, ‘The plan you have proposed is a good one.’ So I took the leaders of your tribes, wise and reputable individuals, and installed them as leaders over you, commanders of thousands, commanders of hundreds, commanders of fifties, commanders of tens, and officials, throughout your tribes.   
  
I charged your judges at that time:   
‘Give the members of your community a fair hearing, and judge rightly between one person and another, whether citizen or resident alien. You must not be partial in judging: hear out the small and the great alike; you shall not be intimidated by anyone, for the judgement is God’s. Any case that is too hard for you, bring to me, and I will hear it.’   
  
So I charged you at that time with all the things that you should do.

—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
**SECOND LESSON** A reading from the Gospel according to Matthew [23:27-39]  
  
[Jesus said to the crowds and to his disciples:]   
‘Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs, which on the outside look beautiful, but inside they are full of the bones of the dead and of all kinds of filth. So you also on the outside look righteous to others, but inside you are full of hypocrisy and lawlessness.   
  
‘Woe to you, scribes and Pharisees, hypocrites! For you build the tombs of the prophets and decorate the graves of the righteous, and you say, “If we had lived in the days of our ancestors, we would not have taken part with them in shedding the blood of the prophets.” Thus you testify against yourselves that you are descendants of those who murdered the prophets. Fill up, then, the measure of your ancestors.   
  
‘You snakes, you brood of vipers! How can you escape being sentenced to hell? Therefore I send you prophets, sages, and scribes, some of whom you will kill and crucify, and some you will flog in your synagogues and pursue from town to town, so that upon you may come all the righteous blood shed on earth, from the blood of righteous Abel to the blood of Zechariah son of Barachiah, whom you murdered between the sanctuary and the altar. Truly I tell you, all this will come upon this generation.   
  
‘Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you, desolate. For I tell you, you will not see me again until you say, “Blessed is the one who comes in the name of the Lord.” ’

—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
  
**THURSDAY, July 11**(PSALM 18: Part 2, beginning at verse 21 to 50 BCP 604)  
  
**FIRST LESSON** A reading from the Book of Deuteronomy [3:18-28]  
  
[These are the words that Moses spoke to all Israel beyond the Jordan, in the wilderness.]   
At that time, I charged you as follows:   
‘Although the Lord your God has given you this land to occupy, all your troops shall cross over armed as the vanguard of your Israelite kin. Only your wives, your children, and your livestock—I know that you have much livestock—shall stay behind in the towns that I have given to you. When the Lord gives rest to your kindred, as to you, and they too have occupied the land that the Lord your God is giving them beyond the Jordan, then each of you may return to the property that I have given to you.’   
  
And I charged Joshua as well at that time, saying:   
‘Your own eyes have seen everything that the Lord your God has done to these two kings; so the Lord will do to all the kingdoms into which you are about to cross. Do not fear them, for it is the Lord your God who fights for you.’   
  
At that time, too, I entreated the Lord, saying:   
‘O Lord God, you have only begun to show your servant your greatness and your might; what god in heaven or on earth can perform deeds and mighty acts like yours! Let me cross over to see the good land beyond the Jordan, that good hill country and the Lebanon.’   
  
But the Lord was angry with me on your account and would not heed me. The Lord said to me, ‘Enough from you! Never speak to me of this matter again! Go up to the top of Pisgah and look around you to the west, to the north, to the south, and to the east. Look well, for you shall not cross over this Jordan. But charge Joshua, and encourage and strengthen him, because it is he who shall cross over at the head of this people and who shall secure their possession of the land that you will see.’

—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
**SECOND LESSON** A reading from the Gospel according to Matthew [24:1-14]  
  
As Jesus came out of the temple and was going away, his disciples came to point out to him the buildings of the temple.   
  
Then he asked them, ‘You see all these, do you not? Truly I tell you, not one stone will be left here upon another; all will be thrown down.’   
  
When he was sitting on the Mount of Olives, the disciples came to him privately, saying, ‘Tell us, when will this be, and what will be the sign of your coming and of the end of the age?’   
  
Jesus answered them, ‘Beware that no one leads you astray. For many will come in my name, saying, “I am the Messiah!” and they will lead many astray. And you will hear of wars and rumors of wars; see that you are not alarmed; for this must take place, but the end is not yet. For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places: all this is but the beginning of the birth pangs.   
  
‘Then they will hand you over to be tortured and will put you to death, and you will be hated by all nations because of my name. Then many will fall away, and they will betray one another and hate one another. And many false prophets will arise and lead many astray. And because of the increase of lawlessness, the love of many will grow cold. But anyone who endures to the end will be saved. And this good news of the kingdom will be proclaimed throughout the world, as a testimony to all the nations; and then the end will come.

—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
  
**FRIDAY, July 12**(PSALM 22 BCP 610)  
*Most Fridays after Pentecost are days of special devotion (BCP 17).*  
  
**FIRST LESSON** A reading from the Book of Deuteronomy [31:7-13,24—32:4]  
  
Moses summoned Joshua and said to him in the sight of all Israel:   
‘Be strong and bold, for you are the one who will go with this people into the land that the Lord has sworn to their ancestors to give them; and you will put them in possession of it. It is the Lord who goes before you. He will be with you; he will not fail you or forsake you. Do not fear or be dismayed.’   
  
Then Moses wrote down this law, and gave it to the priests, the sons of Levi, who carried the ark of the covenant of the Lord, and to all the elders of Israel. Moses commanded them: ‘Every seventh year, in the scheduled year of remission, during the festival of booths, when all Israel comes to appear before the Lord your God at the place that he will choose, you shall read this law before all Israel in their hearing. Assemble the people—men, women, and children, as well as the aliens residing in your towns—so that they may hear and learn to fear the Lord your God and to observe diligently all the words of this law, and so that their children, who have not known it, may hear and learn to fear the Lord your God, as long as you live in the land that you are crossing over the Jordan to possess.’   
  
When Moses had finished writing down in a book the words of this law to the very end, Moses commanded the Levites who carried the ark of the covenant of the Lord, saying, ‘Take this book of the law and put it beside the ark of the covenant of the Lord your God; let it remain there as a witness against you. For I know well how rebellious and stubborn you are. If you already have been so rebellious towards the Lord while I am still alive among you, how much more after my death!   
  
‘Assemble to me all the elders of your tribes and your officials, so that I may recite these words in their hearing and call heaven and earth to witness against them. For I know that after my death you will surely act corruptly, turning aside from the way that I have commanded you.   
  
‘In time to come trouble will befall you, because you will do what is evil in the sight of the Lord, provoking him to anger through the work of your hands.’   
  
Then Moses recited the words of this song, to the very end, in the hearing of the whole assembly of Israel:   
Give ear, O heavens, and I will speak;  
   let the earth hear the words of my mouth.   
May my teaching drop like the rain,  
   my speech condense like the dew;  
like gentle rain on grass,  
   like showers on new growth.   
For I will proclaim the name of the Lord;  
   ascribe greatness to our God!   
  
The Rock, his work is perfect,  
   and all his ways are just.  
A faithful God, without deceit,  
   just and upright is he.

—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
**SECOND LESSON** A reading from the Gospel according to Matthew [24:15-31]  
  
[Jesus said to the disciples:] ‘When you see the desolating sacrilege standing in the holy place, as was spoken of by the prophet Daniel (let the reader understand), then those in Judea must flee to the mountains; someone on the housetop must not go down to take what is in the house; someone in the field must not turn back to get a coat. Woe to those who are pregnant and to those who are nursing infants in those days! Pray that your flight may not be in winter or on a sabbath. For at that time there will be great suffering, such as has not been from the beginning of the world until now, no, and never will be. And if those days had not been cut short, no one would be saved; but for the sake of the elect those days will be cut short.   
  
‘Then if anyone says to you, “Look! Here is the Messiah!” or “There he is!”—do not believe it. For false messiahs and false prophets will appear and produce great signs and omens, to lead astray, if possible, even the elect. Take note, I have told you beforehand. So, if they say to you, “Look! He is in the wilderness”, do not go out. If they say, “Look! He is in the inner rooms”, do not believe it. For as the lightning comes from the east and flashes as far as the west, so will be the coming of the Son of Man. Wherever the corpse is, there the vultures will gather.   
  
‘Immediately after the suffering of those days  
the sun will be darkened,  
   and the moon will not give its light;  
the stars will fall from heaven,  
   and the powers of heaven will be shaken.   
Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see “the Son of Man coming on the clouds of heaven” with power and great glory. And he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other.

—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
  
**SATURDAY, July 13**   
[Psalm 110:1-5(6-7), 116 & 117](http://satucket.com/lectionary/Psalm110_116_117.html)  
[Deuteronomy 34:1-12](http://bible.oremus.org?passage=Deuteronomy+34:1-12)  
[Matthew 24:32-51](http://bible.oremus.org?passage=Matthew+24:32-51)  
  
  
**SUNDAY, July 14** (*Proper 10,* BCP 231)  
[Psalm 114, 115](http://satucket.com/lectionary/Psalm114&15.html)  
[Joshua 1:1-18](http://bible.oremus.org?passage=Joshua+1:1-18)  
[Mark 1:21-27](http://bible.oremus.org?passage=Mark+1:21-27)