**MORNING PRAYER READINGS  
November 18-22, 2024** *(Proper 28)*  
  
**NOTE ABOUT THE PSALTER SELECTIONS LISTED:**  
In an effort to pray a majority of the 150 psalms every few months, most of those referenced below are appointed for evenings in *The Book of Common Prayer* during the current 7-week cycle.  
  
**MONDAY, November 18**(PSALM 89: Part 2, beginning at verse 19 to 52 BCP 715)  
  
**FIRST LESSON** A reading from the Book of Habakkuk [2:1-4,9-20]   
  
I will stand at my watch-post,  
   and station myself on the rampart;  
I will keep watch to see what he will say to me,  
   and what he will answer concerning my complaint.   
Then the Lord answered me and said:  
Write the vision;  
   make it plain on tablets,  
   so that a runner may read it.   
For there is still a vision for the appointed time;  
   it speaks of the end, and does not lie.  
If it seems to tarry, wait for it;  
   it will surely come, it will not delay.   
Look at the proud!  
   Their spirit is not right in them,  
   but the righteous live by their faith.   
‘Alas for you who get evil gain for your houses,  
   setting your nest on high  
   to be safe from the reach of harm!’   
You have devised shame for your house  
   by cutting off many peoples;  
   you have forfeited your life.   
The very stones will cry out from the wall,  
   and the plaster will respond from the woodwork.   
  
‘Alas for you who build a town by bloodshed,  
   and found a city on iniquity!’   
Is it not from the Lord of hosts  
   that peoples labor only to feed the flames,  
   and nations weary themselves for nothing?   
But the earth will be filled  
   with the knowledge of the glory of the Lord,  
   as the waters cover the sea.   
  
‘Alas for you who make your neighbors drink,  
   pouring out your wrath until they are drunk,  
   in order to gaze on their nakedness!’   
You will be sated with contempt instead of glory.  
   Drink, you yourself, and stagger!  
The cup in the Lord’s right hand  
   will come around to you,  
   and shame will come upon your glory!   
For the violence done to Lebanon will overwhelm you;  
   the destruction of the animals will terrify you—  
because of human bloodshed and violence to the earth,  
   to cities and all who live in them.   
  
What use is an idol  
   once its maker has shaped it—  
   a cast image, a teacher of lies?  
For its maker trusts in what has been made,  
   though the product is only an idol that cannot speak!   
Alas for you who say to the wood, ‘Wake up!’  
   to silent stone, ‘Rouse yourself!’  
   Can it teach?  
See, it is plated with gold and silver,  
   and there is no breath in it at all.   
  
But the Lord is in his holy temple;  
   let all the earth keep silence before him!

—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
**SECOND LESSON** A reading from the Gospel according to Luke [16:19-31]   
  
[Jesus said to the Pharisees:] ‘There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side.   
  
He called out, “Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.”   
  
But Abraham said, “Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.”   
  
He said, “Then, father, I beg you to send him to my father’s house— for I have five brothers—that he may warn them, so that they will not also come into this place of torment.”   
  
Abraham replied, “They have Moses and the prophets; they should listen to them.” He said, “No, father Abraham; but if someone goes to them from the dead, they will repent.”   
  
He said to him, “If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.” ’

—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
  
**TUESDAY, November 19**(PSALM 94 BCP 722)  
  
**FIRST LESSON** A reading from the Book of Habakkuk [3:1-10a,16-18]   
  
A prayer of the prophet Habakkuk according to Shigionoth.   
  
O Lord, I have heard of your renown,  
   and I stand in awe, O Lord, of your work.  
In our own time revive it;  
   in our own time make it known;  
   in wrath may you remember mercy.   
God came from Teman,  
   the Holy One from Mount Paran.  
  
His glory covered the heavens,  
   and the earth was full of his praise.   
The brightness was like the sun;  
   rays came forth from his hand,  
   where his power lay hidden.   
Before him went pestilence,  
   and plague followed close behind.   
He stopped and shook the earth;  
   he looked and made the nations tremble.  
The eternal mountains were shattered;  
   along his ancient pathways  
   the everlasting hills sank low.   
I saw the tents of Cushan under affliction;  
   the tent-curtains of the land of Midian trembled.   
Was your wrath against the rivers, O Lord?  
   Or your anger against the rivers,  
   or your rage against the sea,  
when you drove your horses,  
   your chariots to victory?   
You brandished your naked bow,  
   sated were the arrows at your command.   
  
   You split the earth with rivers.   
The mountains saw you, and writhed;  
   a torrent of water swept by;  
the deep gave forth its voice.  
  
I hear, and I tremble within;  
   my lips quiver at the sound.  
Rottenness enters into my bones,  
   and my steps tremble beneath me.  
I wait quietly for the day of calamity  
   to come upon the people who attack us.   
  
Though the fig tree does not blossom,  
   and no fruit is on the vines;  
though the produce of the olive fails  
   and the fields yield no food;  
though the flock is cut off from the fold  
   and there is no herd in the stalls,   
yet I will rejoice in the Lord;  
   I will exult in the God of my salvation.

—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
**SECOND LESSON** A reading from the Gospel according to Luke [17:1-10]   
  
Jesus said to his disciples, ‘Occasions for stumbling are bound to come, but woe to anyone by whom they come! It would be better for you if a millstone were hung around your neck and you were thrown into the sea than for you to cause one of these little ones to stumble. Be on your guard!   
  
‘If another disciple sins, you must rebuke the offender, and if there is repentance, you must forgive. And if the same person sins against you seven times a day, and turns back to you seven times and says, “I repent”, you must forgive.’   
  
The apostles said to the Lord, ‘Increase our faith!’   
  
The Lord replied, ‘If you had faith the size of a mustard seed, you could say to this mulberry tree, “Be uprooted and planted in the sea”, and it would obey you.   
  
‘Who among you would say to your slave who has just come in from ploughing or tending sheep in the field, “Come here at once and take your place at the table”? Would you not rather say to him, “Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink”? Do you thank the slave for doing what was commanded?   
  
‘So you also, when you have done all that you were ordered to do, say, “We are worthless slaves; we have done only what we ought to have done!” ’

—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
  
**WEDNESDAY, November 20**(PSALM 119:121-144 BCP 773)  
  
**FIRST LESSON** A reading from the Book of Malachi [1:1,6-14]   
  
An oracle. The word of the Lord to Israel by Malachi.   
  
A son honors his father, and servants their master. If then I am a father, where is the honor due to me? And if I am a master, where is the respect due to me? says the Lord of hosts to you, O priests, who despise my name.   
  
You say, ‘How have we despised your name?’ By offering polluted food on my altar. And you say, ‘How have we polluted it?’ By thinking that the Lord’s table may be despised. When you offer blind animals in sacrifice, is that not wrong? And when you offer those that are lame or sick, is that not wrong? Try presenting that to your governor; will he be pleased with you or show you favor? says the Lord of hosts.   
  
And now implore the favor of God, that he may be gracious to us. The fault is yours. Will he show favor to any of you? says the Lord of hosts.   
  
O that someone among you would shut the temple doors, so that you would not kindle fire on my altar in vain! I have no pleasure in you, says the Lord of hosts, and I will not accept an offering from your hands. For from the rising of the sun to its setting my name is great among the nations, and in every place incense is offered to my name, and a pure offering; for my name is great among the nations, says the Lord of hosts.   
  
But you profane it when you say that the Lord’s table is polluted, and the food for it may be despised. ‘What a weariness this is’, you say, and you sniff at me, says the Lord of hosts. You bring what has been taken by violence or is lame or sick, and this you bring as your offering! Shall I accept that from your hand? says the Lord. Cursed be the cheat who has a male in the flock and vows to give it, and yet sacrifices to the Lord what is blemished; for I am a great King, says the Lord of hosts, and my name is reverenced among the nations.

—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
**SECOND LESSON** A reading from the Gospel according to Luke [17:11-19]   
  
On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, ‘Jesus, Master, have mercy on us!’   
  
When he saw them, he said to them, ‘Go and show yourselves to the priests.’ And as they went, they were made clean.   
  
Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan.   
  
Then Jesus asked, ‘Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?’   
  
Then he said to him, ‘Get up and go on your way; your faith has made you well.’

—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
  
**THURSDAY, November 21**(PSALM 105: Part 2, beginning at verse 23 to 45 BCP 739)  
  
**FIRST LESSON** A reading from the Book of Malachi [2:1-16]   
  
And now, O priests, this command is for you. If you will not listen, if you will not lay it to heart to give glory to my name, says the Lord of hosts, then I will send the curse on you and I will curse your blessings; indeed I have already cursed them, because you do not lay it to heart. I will rebuke your offspring, and spread dung on your faces, the dung of your offerings, and I will put you out of my presence.  
  
Know, then, that I have sent this command to you, so that my covenant with Levi may hold, says the Lord of hosts. My covenant with him was a covenant of life and well-being, which I gave him; this called for reverence, and he revered me and stood in awe of my name. True instruction was in his mouth, and no wrong was found on his lips. He walked with me in integrity and uprightness, and he turned many from iniquity. For the lips of a priest should guard knowledge, and people should seek instruction from his mouth, for he is the messenger of the Lord of hosts. But you have turned aside from the way; you have caused many to stumble by your instruction; you have corrupted the covenant of Levi, says the Lord of hosts, and so I make you despised and abased before all the people, inasmuch as you have not kept my ways but have shown partiality in your instruction.   
  
Have we not all one father? Has not one God created us? Why then are we faithless to one another, profaning the covenant of our ancestors? Judah has been faithless, and abomination has been committed in Israel and in Jerusalem; for Judah has profaned the sanctuary of the Lord, which he loves, and has married the daughter of a foreign god. May the Lord cut off from the tents of Jacob anyone who does this—any to witness or answer, or to bring an offering to the Lord of hosts.   
  
And this you do as well: You cover the Lord’s altar with tears, with weeping and groaning because he no longer regards the offering or accepts it with favor at your hand. You ask, ‘Why does he not?’ Because the Lord was a witness between you and the wife of your youth, to whom you have been faithless, though she is your companion and your wife by covenant. Did not one God make her? Both flesh and spirit are his. And what does the one God desire? Godly offspring. So look to yourselves, and do not let anyone be faithless to the wife of his youth. For I hate divorce, says the Lord, the God of Israel, and covering one’s garment with violence, says the Lord of hosts. So take heed to yourselves and do not be faithless.

—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
**SECOND LESSON** A reading from the Gospel according to Luke [17:20-37]   
  
Once Jesus was asked by the Pharisees when the kingdom of God was coming, and he answered, ‘The kingdom of God is not coming with things that can be observed; nor will they say, “Look, here it is!” or “There it is!” For, in fact, the kingdom of God is among you.’   
  
Then he said to the disciples, ‘The days are coming when you will long to see one of the days of the Son of Man, and you will not see it.   
  
‘They will say to you, “Look there!” or “Look here!” Do not go, do not set off in pursuit. For as the lightning flashes and lights up the sky from one side to the other, so will the Son of Man be in his day. But first he must endure much suffering and be rejected by this generation.   
  
‘Just as it was in the days of Noah, so too it will be in the days of the Son of Man. They were eating and drinking, and marrying and being given in marriage, until the day Noah entered the ark, and the flood came and destroyed all of them.   
  
‘Likewise, just as it was in the days of Lot: they were eating and drinking, buying and selling, planting and building, but on the day that Lot left Sodom, it rained fire and sulphur from heaven and destroyed all of them —it will be like that on the day that the Son of Man is revealed.   
  
‘On that day, anyone on the housetop who has belongings in the house must not come down to take them away; and likewise anyone in the field must not turn back. Remember Lot’s wife. Those who try to make their life secure will lose it, but those who lose their life will keep it. I tell you, on that night there will be two in one bed; one will be taken and the other left. There will be two women grinding meal together; one will be taken and the other left.’ Then they asked him, ‘Where, Lord?’ He said to them, ‘Where the corpse is, there the vultures will gather.’

—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
  
**FRIDAY, November 22**(PSALM 107: Part 1, beginning at verse 1 to 32 BCP 746)  
*Most Fridays after Pentecost are days of special devotion (BCP 17).*  
  
**FIRST LESSON** A reading from the Book of Malachi [3:1-12]   
  
I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?  
  
For he is like a refiner’s fire and like fullers’ soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.   
  
Then I will draw near to you for judgement; I will be swift to bear witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired workers in their wages, the widow, and the orphan, against those who thrust aside the alien, and do not fear me, says the Lord of hosts.   
  
For I the Lord do not change; therefore you, O children of Jacob, have not perished. Ever since the days of your ancestors you have turned aside from my statutes and have not kept them. Return to me, and I will return to you, says the Lord of hosts. But you say, ‘How shall we return?’   
  
Will anyone rob God? Yet you are robbing me! But you say, ‘How are we robbing you?’ In your tithes and offerings! You are cursed with a curse, for you are robbing me—the whole nation of you! Bring the full tithe into the storehouse, so that there may be food in my house, and thus put me to the test, says the Lord of hosts; see if I will not open the windows of heaven for you and pour down for you an overflowing blessing. I will rebuke the locust for you, so that it will not destroy the produce of your soil; and your vine in the field shall not be barren, says the Lord of hosts. Then all nations will count you happy, for you will be a land of delight, says the Lord of hosts.

—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
**SECOND LESSON** A reading from the Gospel according to Luke [18:1-8]   
  
Jesus told [the disciples] a parable about their need to pray always and not to lose heart. He said, ‘In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, “Grant me justice against my opponent.”   
  
‘For a while he refused; but later he said to himself, “Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.” ’   
  
And the Lord said, ‘Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them?   
  
‘I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?’  
  
—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
  
**SATURDAY, November 23**   
[Psalm 33](http://satucket.com/lectionary/Psalm33.html)  
[Malachi 3:13—4:6](http://bible.oremus.org?passage=Malachi+3:13-4:6)  
[Luke 18:9-14](http://bible.oremus.org?passage=Luke+18:9-14)  
  
**SUNDAY, November 24** (*Proper 29,* BCP 000)  
**The Last Sunday after Pentecost**  
[Psalm 145](http://satucket.com/lectionary/Psalm145.html)  
[Zechariah 9:9-16](http://bible.oremus.org?passage=Zechariah+9:9-16)  
[Matthew 21:1-13](http://bible.oremus.org?passage=Matthew+21:1-13)