**MORNING PRAYER READINGS  
November 25-29, 2024** *(Proper 29)  
The Last Week after Pentecost* **NOTE ABOUT THE PSALTER SELECTIONS LISTED:**  
In an effort to pray a majority of the 150 psalms every few months, most of those referenced below are appointed for evenings in *The Book of Common Prayer* during the current 7-week cycle.  
  
**MONDAY, November 25**(PSALM 106: Part 2, beginning at verse 19 to 48 BCP 743)  
  
**FIRST LESSON** A reading from the Book of Zechariah [10:1-12]   
  
Ask rain from the Lord  
   in the season of the spring rain,  
from the Lord who makes the storm-clouds,  
   who gives showers of rain to you,  
   the vegetation in the field to everyone.   
For the teraphim utter nonsense,  
   and the diviners see lies;  
the dreamers tell false dreams,  
   and give empty consolation.  
Therefore the people wander like sheep;  
   they suffer for lack of a shepherd.   
  
My anger is hot against the shepherds,  
   and I will punish the leaders;  
for the Lord of hosts cares for his flock, the house of Judah,  
   and will make them like his proud warhorse.   
Out of them shall come the cornerstone,  
   out of them the tent-peg,  
out of them the battle-bow,  
   out of them every commander.   
Together they shall be like warriors in battle,  
   trampling the foe in the mud of the streets;  
they shall fight, for the Lord is with them,  
   and they shall put to shame the riders on horses.   
  
I will strengthen the house of Judah,  
   and I will save the house of Joseph.  
I will bring them back because I have compassion on them,  
   and they shall be as though I had not rejected them;  
   for I am the Lord their God and I will answer them.   
Then the people of Ephraim shall become like warriors,  
   and their hearts shall be glad as with wine.  
Their children shall see it and rejoice,  
   their hearts shall exult in the Lord.   
  
I will signal for them and gather them in,  
   for I have redeemed them,  
   and they shall be as numerous as they were before.   
Though I scattered them among the nations,  
   yet in far countries they shall remember me,  
   and they shall rear their children and return.   
I will bring them home from the land of Egypt,  
   and gather them from Assyria;  
I will bring them to the land of Gilead and to Lebanon,  
   until there is no room for them.   
They shall pass through the sea of distress,  
   and the waves of the sea shall be struck down,  
   and all the depths of the Nile dried up.  
The pride of Assyria shall be laid low,  
   and the scepter of Egypt shall depart.   
I will make them strong in the Lord,  
   and they shall walk in his name, says the Lord.

—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
**SECOND LESSON** A reading from the Gospel according to Luke [18:15-30]   
  
People were bringing even infants to [Jesus] that he might touch them; and when the disciples saw it, they sternly ordered them not to do it. But Jesus called for them and said, ‘Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.’   
  
A certain ruler asked him, ‘Good Teacher, what must I do to inherit eternal life?’ Jesus said to him, ‘Why do you call me good? No one is good but God alone. You know the commandments: “You shall not commit adultery; You shall not murder; You shall not steal; You shall not bear false witness; Honor your father and mother.” ’ He replied, ‘I have kept all these since my youth.’ When Jesus heard this, he said to him, ‘There is still one thing lacking. Sell all that you own and distribute the money to the poor, and you will have treasure in heaven; then come, follow me.’ But when he heard this, he became sad; for he was very rich. Jesus looked at him and said, ‘How hard it is for those who have wealth to enter the kingdom of God! Indeed, it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.’   
  
Those who heard it said, ‘Then who can be saved?’ He replied, ‘What is impossible for mortals is possible for God.’   
  
Then Peter said, ‘Look, we have left our homes and followed you.’ And he said to them, ‘Truly I tell you, there is no one who has left house or wife or brothers or parents or children, for the sake of the kingdom of God, who will not get back very much more in this age, and in the age to come eternal life.’

—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
  
**TUESDAY, November 26**(PSALM 124, 125, 126, & 127 BCP 781)  
  
**FIRST LESSON** A reading from the Book of Zechariah [11:4-17]   
  
Thus said the Lord my God:   
Be a shepherd of the flock doomed to slaughter. Those who buy them kill them and go unpunished; and those who sell them say, ‘Blessed be the Lord, for I have become rich’; and their own shepherds have no pity on them. For I will no longer have pity on the inhabitants of the earth, says the Lord. I will cause them, every one, to fall each into the hand of a neighbor, and each into the hand of the king; and they shall devastate the earth, and I will deliver no one from their hand.   
  
So, on behalf of the sheep dealers, I became the shepherd of the flock doomed to slaughter. I took two staffs; one I named Favor, the other I named Unity, and I tended the sheep. In one month I disposed of the three shepherds, for I had become impatient with them, and they also detested me. So I said, ‘I will not be your shepherd. What is to die, let it die; what is to be destroyed, let it be destroyed; and let those that are left devour the flesh of one another!’ I took my staff Favor and broke it, annulling the covenant that I had made with all the peoples. So it was annulled on that day, and the sheep dealers, who were watching me, knew that it was the word of the Lord. I then said to them, ‘If it seems right to you, give me my wages; but if not, keep them.’ So they weighed out as my wages thirty shekels of silver. Then the Lord said to me, ‘Throw it into the treasury’—this lordly price at which I was valued by them. So I took the thirty shekels of silver and threw them into the treasury in the house of the Lord. Then I broke my second staff Unity, annulling the family ties between Judah and Israel.  
  
Then the Lord said to me: Take once more the implements of a worthless shepherd. For I am now raising up in the land a shepherd who does not care for the perishing, or seek the wandering, or heal the maimed, or nourish the healthy, but devours the flesh of the fat ones, tearing off even their hoofs.   
Oh, my worthless shepherd,  
   who deserts the flock!  
May the sword strike his arm  
   and his right eye!  
Let his arm be completely withered,  
   his right eye utterly blinded!

—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
**SECOND LESSON** A reading from the Gospel according to Luke [18:31-43]   
  
[Jesus] took the twelve aside and said to them, ‘See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished. For he will be handed over to the Gentiles; and he will be mocked and insulted and spat upon. After they have flogged him, they will kill him, and on the third day he will rise again.’ But they understood nothing about all these things; in fact, what he said was hidden from them, and they did not grasp what was said.   
  
As he approached Jericho, a blind man was sitting by the roadside begging. When he heard a crowd going by, he asked what was happening. They told him, ‘Jesus of Nazareth is passing by.’ Then he shouted, ‘Jesus, Son of David, have mercy on me!’ Those who were in front sternly ordered him to be quiet; but he shouted even more loudly, ‘Son of David, have mercy on me!’ Jesus stood still and ordered the man to be brought to him; and when he came near, he asked him, ‘What do you want me to do for you?’ He said, ‘Lord, let me see again.’ Jesus said to him, ‘Receive your sight; your faith has saved you.’ Immediately he regained his sight and followed him, glorifying God; and all the people, when they saw it, praised God.

—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
  
**WEDNESDAY, November 27**(PSALM 128, 129 & 130 BCP 783)  
  
**FIRST LESSON** A reading from the Book of Zechariah [12:1-10]   
  
The word of the Lord concerning Israel:   
Thus says the Lord, who stretched out the heavens and founded the earth and formed the human spirit within:   
See, I am about to make Jerusalem a cup of reeling for all the surrounding peoples; it will be against Judah also in the siege against Jerusalem. On that day I will make Jerusalem a heavy stone for all the peoples; all who lift it shall grievously hurt themselves. And all the nations of the earth shall come together against it. On that day, says the Lord, I will strike every horse with panic, and its rider with madness. But on the house of Judah I will keep a watchful eye, when I strike every horse of the peoples with blindness. Then the clans of Judah shall say to themselves, ‘The inhabitants of Jerusalem have strength through the Lord of hosts, their God.’   
  
On that day I will make the clans of Judah like a blazing pot on a pile of wood, like a flaming torch among sheaves; and they shall devour to the right and to the left all the surrounding peoples, while Jerusalem shall again be inhabited in its place, in Jerusalem.   
  
And the Lord will give victory to the tents of Judah first, so that the glory of the house of David and the glory of the inhabitants of Jerusalem may not be exalted over that of Judah. On that day the Lord will shield the inhabitants of Jerusalem, so that the feeblest among them on that day shall be like David, and the house of David shall be like God, like the angel of the Lord, at their head. And on that day I will seek to destroy all the nations that come against Jerusalem.   
  
And I will pour out a spirit of compassion and supplication on the house of David and the inhabitants of Jerusalem, so that, when they look on the one whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn.

—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
**SECOND LESSON** A reading from the Gospel according to Luke [19:1-10]   
  
[Jesus] entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax-collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycomore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, ‘Zacchaeus, hurry and come down; for I must stay at your house today.’ So he hurried down and was happy to welcome him. All who saw it began to grumble and said, ‘He has gone to be the guest of one who is a sinner.’ Zacchaeus stood there and said to the Lord, ‘Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.’ Then Jesus said to him, ‘Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost.’

—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
  
**THURSDAY, November 28**(PSALM 147 BCP 804)  
Holy Day: THANKSGIVING DAY (BCP 246)  
  
**FIRST LESSON** A reading from the Book of Deuteronomy [26:1-11]   
  
[Moses gathered all Israel and taught them, saying:]  
When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, ‘Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.’ When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: ‘A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.’ You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
**SECOND LESSON** A reading from the Gospel according to John [6:26-35]   
  
[Jesus said to the people:] ‘Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.’ Then they said to him, ‘What must we do to perform the works of God?’ Jesus answered them, ‘This is the work of God, that you believe in him whom he has sent.’ So they said to him, ‘What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, “He gave them bread from heaven to eat.” ’ Then Jesus said to them, ‘Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.’ They said to him, ‘Sir, give us this bread always.’   
  
Jesus said to them, ‘I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.’

—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
  
**FRIDAY, November 29**(PSALM 141 & 143:1-11 BCP 797)  
*Most Fridays after Pentecost are days of special devotion (BCP 17).*  
  
**FIRST LESSON** A reading from the Book of Zechariah [14:1-11]   
  
See, a day is coming for the Lord, when the plunder taken from you will be divided in your midst. For I will gather all the nations against Jerusalem to battle, and the city shall be taken and the houses looted and the women raped; half the city shall go into exile, but the rest of the people shall not be cut off from the city. Then the Lord will go forth and fight against those nations as when he fights on a day of battle. On that day his feet shall stand on the Mount of Olives, which lies before Jerusalem on the east; and the Mount of Olives shall be split in two from east to west by a very wide valley; so that half of the Mount shall withdraw northwards, and the other half southwards. And you shall flee by the valley of the Lord’s mountain, for the valley between the mountains shall reach to Azal; and you shall flee as you fled from the earthquake in the days of King Uzziah of Judah. Then the Lord my God will come, and all the holy ones with him.   
  
On that day there shall not be either cold or frost. And there shall be continuous day (it is known to the Lord), not day and not night, for at evening time there shall be light.   
  
On that day living waters shall flow out from Jerusalem, half of them to the eastern sea and half of them to the western sea; it shall continue in summer as in winter.   
  
And the Lord will become king over all the earth; on that day the Lord will be one and his name one.   
  
The whole land shall be turned into a plain from Geba to Rimmon south of Jerusalem. But Jerusalem shall remain aloft on its site from the Gate of Benjamin to the place of the former gate, to the Corner Gate, and from the Tower of Hananel to the king’s wine presses. And it shall be inhabited, for never again shall it be doomed to destruction; Jerusalem shall abide in security.

—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
**SECOND LESSON** A reading from the Gospel according to Luke [19:28-40]   
  
[Jesus] went on ahead, going up to Jerusalem.   
  
When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, ‘Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, “Why are you untying it?” just say this: “The Lord needs it.” ’ So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, ‘Why are you untying the colt?’ They said, ‘The Lord needs it.’ Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,  
‘Blessed is the king  
   who comes in the name of the Lord!  
Peace in heaven,  
   and glory in the highest heaven!’   
Some of the Pharisees in the crowd said to him, ‘Teacher, order your disciples to stop.’ He answered, ‘I tell you, if these were silent, the stones would shout out.’

—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
  
**SATURDAY, November 30**   
Holy Day: ST ANDREW THE APOSTLE (BCP 237)  
The psalm and second lesson are from the Daily Office Lectionary for the Holy Day.  
[Psalm 34](http://bible.oremus.org?passage=Psalm+34)  
[Zechariah 14:12-21](http://bible.oremus.org?passage=Zechariah+14:12-21)  
[1 Corinthians 4:1-16](http://bible.oremus.org?passage=1+Corinthians+4:1-16)  
*Thus ends The Year of Grace 2024; the first Advent Wreath candle is lit tonight.***SUNDAY, December 1**  *Happy New [Church] Year!*  
**The First Sunday of Advent**(BCP 000)  
[Psalm 146, 147](http://satucket.com/lectionary/Psalm146-7.html)  
[Isaiah 1:1-9](http://bible.oremus.org?passage=Isaiah+1:1-9)   
[2 Peter 3:1-10](http://bible.oremus.org?passage=2+Peter+3:1-10)  
*We begin the Lectionary cycle of readings selected for   
Year C on Sundays and Year One on weekdays.*