**MORNING PRAYER READINGS  
December 2-6, 2024  
The First Week of Advent**  
  
**NOTE ABOUT THE PSALTER SELECTIONS LISTED:**  
In an effort to pray a majority of the 150 psalms every few months, those referenced below are appointed for mornings in *The Book of Common Prayer* during Advent.  
  
**MONDAY IN THE FIRST WEEK OF ADVENT   
December 2** (PSALM 1, 2, & 3 BCP 585)  
  
**FIRST LESSON** A reading from the Book of Isaiah [1:10-20]  
  
[The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.]  
  
Hear the word of the Lord,  
   you rulers of Sodom!  
Listen to the teaching of our God,  
   you people of Gomorrah!   
What to me is the multitude of your sacrifices?  
   says the Lord;  
I have had enough of burnt-offerings of rams  
   and the fat of fed beasts;  
I do not delight in the blood of bulls,  
   or of lambs, or of goats.   
  
When you come to appear before me,  
   who asked this from your hand?  
   Trample my courts no more;   
bringing offerings is futile;  
   incense is an abomination to me.  
New moon and sabbath and calling of convocation—  
   I cannot endure solemn assemblies with iniquity.   
Your new moons and your appointed festivals  
   my soul hates;  
they have become a burden to me,  
   I am weary of bearing them.   
When you stretch out your hands,  
   I will hide my eyes from you;  
even though you make many prayers,  
   I will not listen;  
   your hands are full of blood.   
Wash yourselves; make yourselves clean;  
   remove the evil of your doings  
   from before my eyes;  
cease to do evil,   
   learn to do good;  
seek justice,  
   rescue the oppressed,  
defend the orphan,  
   plead for the widow.   
  
Come now, let us argue it out,  
   says the Lord:  
though your sins are like scarlet,  
   they shall be like snow;  
though they are red like crimson,  
   they shall become like wool.   
If you are willing and obedient,  
   you shall eat the good of the land;   
but if you refuse and rebel,  
   you shall be devoured by the sword;  
   for the mouth of the Lord has spoken.

—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
**SECOND LESSON** A reading from the First Letter of Paul to the Thessalonians [1:1-10]  
  
Paul, Silvanus, and Timothy,  
To the church of the Thessalonians in God the Father and the Lord Jesus Christ:  
Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ.   
  
For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of people we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place where your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
  
**TUESDAY IN THE FIRST WEEK OF ADVENT   
December 3** (PSALM 5 & 6 BCP 588)  
  
**FIRST LESSON** A reading from the Book of Isaiah [1:21-31]  
  
How the faithful city  
   has become a whore!  
   She that was full of justice,  
righteousness lodged in her—  
   but now murderers!   
Your silver has become dross,  
   your wine is mixed with water.   
Your princes are rebels  
   and companions of thieves.  
Everyone loves a bribe  
   and runs after gifts.  
They do not defend the orphan,  
   and the widow’s cause does not come before them.   
  
Therefore says the Sovereign, the Lord of hosts, the Mighty One of Israel:  
Ah, I will pour out my wrath on my enemies,  
   and avenge myself on my foes!   
I will turn my hand against you;  
   I will smelt away your dross as with lye  
   and remove all your alloy.   
And I will restore your judges as at the first,  
   and your counsellors as at the beginning.  
Afterwards you shall be called the city of righteousness,  
   the faithful city.   
  
Zion shall be redeemed by justice,  
   and those in her who repent, by righteousness.   
But rebels and sinners shall be destroyed together,  
   and those who forsake the Lord shall be consumed.   
For you shall be ashamed of the oaks  
   in which you delighted;  
and you shall blush for the gardens  
   that you have chosen.   
For you shall be like an oak  
   whose leaf withers,  
   and like a garden without water.   
The strong shall become like tinder,  
   and their work like a spark;  
they and their work shall burn together,  
   with no one to quench them.

—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
**SECOND LESSON** A reading from the First Letter of Paul to the Thessalonians [2:1-12]  
  
You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.   
  
You remember our labor and toil, brothers and sisters; we worked night and day, so that we might not burden any of you while we proclaimed to you the gospel of God. You are witnesses, and God also, how pure, upright, and blameless our conduct was towards you believers. As you know, we dealt with each one of you like a father with his children, urging and encouraging you and pleading that you should lead a life worthy of God, who calls you into his own kingdom and glory.

—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
  
**WEDNESDAY IN THE FIRST WEEK OF ADVENT   
December 4** (PSALM 119:1-24 BCP 763)  
  
**FIRST LESSON** A reading from the Book of Isaiah [2:1-11]  
  
The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.   
  
In days to come  
   the mountain of the Lord’s house  
shall be established as the highest of the mountains,  
   and shall be raised above the hills;  
all the nations shall stream to it.   
   Many peoples shall come and say,  
‘Come, let us go up to the mountain of the Lord,  
   to the house of the God of Jacob;  
that he may teach us his ways  
   and that we may walk in his paths.’  
For out of Zion shall go forth instruction,  
   and the word of the Lord from Jerusalem.   
He shall judge between the nations,  
   and shall arbitrate for many peoples;  
they shall beat their swords into ploughshares,  
   and their spears into pruning-hooks;  
nation shall not lift up sword against nation,  
   neither shall they learn war any more.   
  
O house of Jacob,  
   come, let us walk  
   in the light of the Lord!   
For you have forsaken the ways of your people,  
   O house of Jacob.  
Indeed they are full of diviners from the east  
   and of soothsayers like the Philistines,  
   and they clasp hands with foreigners.   
Their land is filled with silver and gold,  
   and there is no end to their treasures;  
their land is filled with horses,  
   and there is no end to their chariots.   
Their land is filled with idols;  
   they bow down to the work of their hands,  
   to what their own fingers have made.   
And so people are humbled,  
   and everyone is brought low—  
   do not forgive them!   
Enter into the rock,  
   and hide in the dust  
from the terror of the Lord,  
   and from the glory of his majesty.   
The haughty eyes of people shall be brought low,  
   and the pride of everyone shall be humbled;  
and the Lord alone will be exalted  
   on that day.

—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
**SECOND LESSON** A reading from the First Letter of Paul to the Thessalonians [2:13-20]  
  
We constantly give thanks to God for this, that when you received the word of God that you heard from us, you accepted it not as a human word but as what it really is, God’s word, which is also at work in you believers. For you, brothers and sisters, became imitators of the churches of God in Christ Jesus that are in Judea, for you suffered the same things from your own compatriots as they did from the Jews, who killed both the Lord Jesus and the prophets, and drove us out; they displease God and oppose everyone by hindering us from speaking to the Gentiles so that they may be saved. Thus they have constantly been filling up the measure of their sins; but God’s wrath has overtaken them at last.  
  
As for us, brothers and sisters, when, for a short time, we were made orphans by being separated from you—in person, not in heart—we longed with great eagerness to see you face to face. For we wanted to come to you—certainly I, Paul, wanted to again and again—but Satan blocked our way. For what is our hope or joy or crown of boasting before our Lord Jesus at his coming? Is it not you? Yes, you are our glory and joy!

—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
  
**THURSDAY IN THE FIRST WEEK OF ADVENT   
December 5** (PSALM 18:1-20, *Part 1* BCP 602)  
  
**FIRST LESSON** A reading from the Book of Isaiah [2:12-22]  
  
The Lord of hosts has a day  
   against all that is proud and lofty,  
   against all that is lifted up and high;   
against all the cedars of Lebanon,  
   lofty and lifted up;  
   and against all the oaks of Bashan;   
against all the high mountains,  
   and against all the lofty hills;   
against every high tower,  
   and against every fortified wall;   
against all the ships of Tarshish,  
   and against all the beautiful craft.   
The haughtiness of people shall be humbled,  
   and the pride of everyone shall be brought low;  
   and the Lord alone will be exalted on that day.   
The idols shall utterly pass away.   
Enter the caves of the rocks  
   and the holes of the ground,  
from the terror of the Lord,  
   and from the glory of his majesty,  
   when he rises to terrify the earth.   
On that day people will throw away  
   to the moles and to the bats  
their idols of silver and their idols of gold,  
   which they made for themselves to worship,   
to enter the caverns of the rocks  
   and the clefts in the crags,  
from the terror of the Lord,  
   and from the glory of his majesty,  
   when he rises to terrify the earth.   
Turn away from mortals,  
   who have only breath in their nostrils,  
   for of what account are they?

—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
**SECOND LESSON** A reading from the First Letter of Paul to the Thessalonians [3:1-13]  
  
When we could bear it no longer, we decided to be left alone in Athens; and we sent Timothy, our brother and co-worker for God in proclaiming the gospel of Christ, to strengthen and encourage you for the sake of your faith, so that no one would be shaken by these persecutions. Indeed, you yourselves know that this is what we are destined for. In fact, when we were with you, we told you beforehand that we were to suffer persecution; so it turned out, as you know. For this reason, when I could bear it no longer, I sent to find out about your faith; I was afraid that somehow the tempter had tempted you and that our labor had been in vain.   
  
But Timothy has just now come to us from you, and has brought us the good news of your faith and love. He has told us also that you always remember us kindly and long to see us—just as we long to see you. For this reason, brothers and sisters, during all our distress and persecution we have been encouraged about you through your faith. For we now live, if you continue to stand firm in the Lord. How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.   
  
Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
  
**FRIDAY IN THE FIRST WEEK OF ADVENT   
December 6** (PSALM 16 & 17 BCP 599)  
*Most Fridays of the year are days of special devotion (BCP 17).*  
  
**FIRST LESSON** A reading from the Book of Isaiah [3:8-15]  
  
For Jerusalem has stumbled  
   and Judah has fallen,  
because their speech and their deeds are against the Lord,  
   defying his glorious presence.   
  
The look on their faces bears witness against them;  
   they proclaim their sin like Sodom,  
   they do not hide it.  
Woe to them!  
   For they have brought evil on themselves.   
Tell the innocent how fortunate they are,  
   for they shall eat the fruit of their labors.   
Woe to the guilty! How unfortunate they are,  
   for what their hands have done shall be done to them.   
My people—children are their oppressors,  
   and women rule over them.  
O my people, your leaders mislead you,  
   and confuse the course of your paths.   
  
The Lord rises to argue his case;  
   he stands to judge the peoples.   
The Lord enters into judgement  
   with the elders and princes of his people:  
It is you who have devoured the vineyard;  
   the spoil of the poor is in your houses.   
What do you mean by crushing my people,  
   by grinding the face of the poor? says the Lord God of hosts.

—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
**SECOND LESSON** A reading from the First Letter of Paul to the Thessalonians [4:1-12]  
  
Finally, brothers and sisters, we ask and urge you in the Lord Jesus that, as you learned from us how you ought to live and to please God (as, in fact, you are doing), you should do so more and more. For you know what instructions we gave you through the Lord Jesus. For this is the will of God, your sanctification: that you abstain from fornication; that each one of you knows how to control your own body in holiness and honor, not with lustful passion, like the Gentiles who do not know God; that no one wrongs or exploits a brother or sister in this matter, because the Lord is an avenger in all these things, just as we have already told you beforehand and solemnly warned you. For God did not call us to impurity but in holiness. Therefore whoever rejects this rejects not human authority but God, who also gives his Holy Spirit to you.   
  
Now concerning love of the brothers and sisters, you do not need to have anyone write to you, for you yourselves have been taught by God to love one another; and indeed you do love all the brothers and sisters throughout Macedonia. But we urge you, beloved, to do so more and more, to aspire to live quietly, to mind your own affairs, and to work with your hands, as we directed you, so that you may behave properly towards outsiders and be dependent on no one.

—Here ends the Lesson (*or* Reading).  
[*OR* The Word of the Lord. *Thanks be to God.*]  
  
**SATURDAY IN THE FIRST WEEK OF ADVENT   
December 7**   
[Psalm 20 & 21:1-7(8-14)](http://satucket.com/lectionary/Psalm20&21.html)  
[Isaiah 4:2-6](http://bible.oremus.org?passage=Isaiah+4:2-6)  
[1 Thessalonians. 4:13-18](http://bible.oremus.org?passage=1+Thessalonians+4:13-18)  
  
**THE SECOND SUNDAY OF ADVENT** (BCP 000) **December 8**   
[Psalm 148, 149, & 150](http://satucket.com/lectionary/Psalm148-50.html)  
[Isaiah 5:1-7](http://bible.oremus.org?passage=Isaiah+5:1-7)  
[2 Peter 3:11-18](http://bible.oremus.org?passage=2+Peter+3:11-18)  
  
**NOTE ABOUT THE PSALTER SELECTIONS LISTED:**  
In an effort to pray a majority of the 150 psalms every few months, those referenced above are appointed for mornings in *The Book of Common Prayer* during Advent.