



HOLY BAPTISM THE DAY OF PENTECOST

SUNDAY 19 MAY 2024

THE HOLY EUCHARIST, RITE II

10:15 A.M.

Prelude

Processional Hymn 225

“Hail thee, festival day!”

Salve festa dies

THE WORD OF GOD

Opening Acclamation

The Book of Common Prayer, p. 299

Celebrant

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Father of all.

The Lord be with you.

And also with you.

Let us pray.

The Collect of the Day

p. 227

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson: Acts 2:1–21

The Holy Bible; *NRSV*, p. 994

Commentary: At the beginning of Jesus' earthly ministry, the Holy Spirit descended upon Him in the form of a dove (see Luke 3:22). Now, as Jesus' disciples began their ministry in the church era, the Holy Spirit descended upon them in rushing wind and fire. The same Spirit who indwelt and empowered Jesus' ministry would now indwell and empower Jesus' disciples. Wind and fire symbolized the presence of God; believers received an audible as well as a visible indication of His presence. Speaking in unlearned languages was the outward evidence of God's inner working in the disciples. Peter, representing the disciples, addressed the crowd. Peter cited Joel's prophecy as an illustration of the process begun that day, the outpouring of the Holy Spirit.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs— in our own languages we hear them speaking about God's deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed,

these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.

People **Thanks be to God.**

Psalm 104:25–35, 37

Benedic, anima mea

Antiphon (The antiphon is first sung by the Cantor, then repeated by all.)



Send forth your Spi-rit, O Lord, and re - new the face of the earth.

Psalm chant:



O LORD, how manifold are your / **works!** *
in wisdom you have made them all;
the earth is full of your / **creatures.**
Yonder is the great and wide sea
with its living things too many to / **number,** *
creatures both small and / **great.**

ANTIPHON

There move the ships,
and there is that Lev-/**iathan,** *
which you have made for the / **sport of it.**
All of them look to / **you** *
to give them their food in due / **season.**

ANTIPHON

You give it to them; they / **gather it;** *
you open your hand, and they are filled with / **good things.**
You hide your face, and they are / **terrified;** *
you take away their breath,
and they die and return to their / **dust.**

ANTIPHON

You send forth your Spirit, and they are cre-/**ated;** *
and so you renew the face of the / **earth.**
May the glory of the LORD endure for / **ever;** *
may the LORD rejoice in all his / **works.**

ANTIPHON

He looks at the earth and it / **trembles;** *
he touches the mountains and they / **smoke.**
I will sing to the LORD as long as I / **live;** *
I will praise my God while I have my / **being.**

ANTIPHON

May these words of mine / **please him;** *
I will rejoice in the / **LORD.**
Bless the LORD, O my / **soul.** *
Halle- /**lujah!**

ANTIPHON

The Epistle: Romans 8:22–27

NRSV, p. 1032

Commentary: These verses are part of a passage in which Paul writes about present suffering and future glory. The whole creation suffers as a result of past events, but also as a sign of coming deliverance. God's gift of the Holy Spirit at the beginning of the Christian life is His pledge that He will complete the process of salvation. Christian hope is based on faith that God has more in store for believers than is presently theirs. Hope sustains us in our suffering and the Holy Spirit helps us when we pray. Even when we do not know how to pray, the Holy Spirit intercedes for us with God the Father.

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

The Word of the Lord.

People **Thanks be to God.**

During the Sequence Hymn, the children leave for Children’s Chapel

The Holy Gospel: John 15:26–27; 16:4b–15

NRSV, p. 986

The Holy Gospel of our Lord Jesus Christ according to John.

*People***Glory to you, Lord Christ.**

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. “I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. “I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of the Lord.

*People***Praise to you, Lord Christ.****The Sermon**

The Reverend C. Phillip Craig, Jr.

THE HOLY BAPTISM

**KATHRYN PALMER BOLAN
WHITING PETER BOLAN**

*Parents**Ashley Bolan & Whiting Bolan*

IRIS ELIZABETH MCGRAW

*Parents**Anne Coleman Hancock-McGraw & Eric Sean McGraw***Presentation and Examination of the Candidates**

The Book of Common Prayer, p. 301

Priest

The Candidates for Holy Baptism will now be presented.

*Parents and Godparents***I present N. to receive the Sacrament of Baptism.***Priest*

Will you be responsible for seeing that this child you present is brought up in the Christian faith and life?

*Parents and Godparents***I will, with God’s help.***Priest*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents***I will, with God’s help.**

Then the Priest asks the following questions of the parents and godparents who speak on behalf of the infant

Question

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer***I renounce them.***Question*

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer***I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

The Priest addresses the congregation, saying

Priest Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Priest Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

p. 304

Priest Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Priest Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Priest Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Priest Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Priest Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Priest Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Priest Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Priest Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidates

p. 305

Priest Let us now pray for these persons who are to receive the Sacrament of new birth.

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**
Leader Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**
Leader Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**
Leader Send them into the world in witness to your love.
People **Lord, hear our prayer.**
Leader Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**
Priest Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Thanksgiving over the Water

p. 306

Priest The Lord be with you.
People **And also with you.**
Priest Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Priest touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

p. 307

Priest N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**
 N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Priest Let us pray.
 Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

Priest and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

p. 308

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem

Robert Powell

Spirit Truth, pure Light of Love,
Guiding Light of God above;
Make Your beacon ours;
Inspire us to shine so all may know
The radiance of the Spirit's own
Revealing power.

Spirit Wind, sweet Song of Love,
Stirring Song of God above,
Make Your music ours;
Excite us to sing so all may know
The anthem of the Spirit's own
Resounding power.

Spirit Fire, fierce Breath of Love,
Blazing Breath of God above,
Make Your passion ours;
Impel us to live so all may know
The fervor of the Spirit's own
Resplendent power.

~Carol McClure

Presentation Hymn 618

“Ye watchers and ye holy ones” *fourth stanza only*

Lasst uns erfreuen

O friends, in gladness let us sing, supernal anthems echoing,
Alleluia, alleluia!
To God the Father, God the Son, and God the Spirit, Three in One,
Alleluia, alleluia, alleluia, alleluia, alleluia!

The Great Thanksgiving — Eucharistic Prayer A

p. 361

Celebrant The Lord be with you.

People **And also with you.**

Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here, a proper preface is said, then the Celebrant continues...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

“Holy, holy, holy Lord”

William Mathias

Ho - - - ly, Ho - ly, Ho - ly Lord,
God of power and might, heaven and earth are full of your glo - ry.
Ho-san-na in the high-est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

TODAY AT ST. JAMES

OUTREACH COMMISSION MEET-UP

May 19, 2024 | 11:15 a.m. | Lippitt Room | RSVP

All are warmly invited to join us for an OutReach Meet-Up. During the meeting, we'll share a 2024 OutReach update with a focus on our current community partnerships. We plan to discuss "open" OutReach liaison partnerships, answer questions, learn more about your OutReach areas of interest, etc. Please invite your friends and family. OutReach covers a lot of ground and we welcome all willing hands and hearts. We expect this meeting to last 45 minutes. Childcare is available with RSVP. You may RSVP online at stjamesp.org/blog/outreachmeet/

BREAD BREAKERS:

HOSPITALITY AT HOME

Sunday, May 19, 2024 | 4:00-6:00 p.m. | The Clark Home | RSVP

The St. James Bread Breakers are hosting Hospitality at Home in May. Bill and Happy Clark are signed up to host this great event. We invite everyone to bring a side dish and join us at 4:00 p.m. today to enjoy time together in a family-friendly atmosphere for a potluck-style dinner. RSVP link is up now on the SJP website. Have questions, please reach out to Rachel Colonna at rcolonna85@gmail.com.

MAY VESTRY MEETING

Monday May 20, 2024 | 5:15-7:00 p.m. | Tatum Parlor

This month, our Vestry has a slightly different schedule and will meet on the third Monday at 5:15 p.m. in the Tatum Parlor to discuss the business of the parish and to hear from our parish family. These meetings are open and members of St. James Parish are welcome to attend.

LEMONADE AT MT. LEBANON

Sundays, May 26 - September 1st

As we get ready to open Mt. Lebanon Chapel for the summer, you're invited to share in the ministry of cookies and lemonade! Each Sunday while we worship at Mt. Lebanon Chapel, we're looking for parishioners to sign up to provide and serve lemonade and cookies following the 9:30 a.m. service. We have a leadership opportunity available with this ministry and are looking for someone to be available for questions for those who volunteer. Contact Communications@stjamesp.org if you are interested in learning more.

If you are interested in providing supplies or serving, please visit our website to sign up!

THIS WEEK AT ST. JAMES

MON.- FRI., MAY 20-24

- MORNING PRAYER
8:00-8:30 AM | Zoom

MONDAY, MAY 20

- LIVING WELL IN MIDST OF GRIEF
5:00-6:00 | Graham Parlor or Zoom
- VESTRY MEETING
5:15 PM | Tatum Parlor

TUESDAY, MAY 21

- EDUCATION FOR MINISTRY
9:00 AM | Register for Location
- MEN ON A MISSION SERVE AT
GOOD SHEPHERD CENTER
4:30-7:00 PM | Good Shepherd Center

WEDNESDAY, MAY 22

- YOUTH BIBLE STUDY
7:00 AM | 16th St. Starbucks
- HOLY EUCHARIST
12:10 PM | St. James Parish

THURSDAY, MAY 23

- MEN ON A MISSION SERVE AT SGT.
ASHLEY VETERAN'S CENTER
5:00-7:00 PM | Sgt. Ashley Center
- EDUCATION FOR MINISTRY
6:30 PM | Register for Location

FRIDAY, MAY 24

- NO EVENTS PLANNED

SATURDAY, MAY 25

- NO EVENTS PLANNED

SUNDAY, MAY 26

- HOLY EUCHARIST - RITE I
8:00 AM | St. James Parish
- HOLY EUCHARIST - RITE II
8:30 AM | Mt. Lebanon Chapel
- HOLY EUCHARIST - RITE II
9:30 AM | Mt. Lebanon Chapel
- LEMONADE & COOKIES
10:15 AM | Mt. Lebanon Chapel
- HOLY EUCHARIST - RITE II
10:15 AM | St. James Parish & Livestream
- OUTREACH MEETING
11:30 AM | Lippitt Room
- BREAD BREAKERS:
HOSPITALITY AT HOME
4:00-6:00 PM | The Clark Home

◆ ◆ ◆
Celebrant: The Reverend Gray Hodsdon

◆ ◆ ◆
Preacher: The Reverend C. Phillip Craig, Jr.

Organist & Choir Director: John Sullivan

*The flowers at the altar are given to the glory of God and in loving memory of
John W. & Mamie D. Parker, Joe L. Jenkins, Martha Jenkins Gordon.*

ST. JAMES PARISH

THE REVEREND C. PHILLIP CRAIG, JR., RECTOR

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