



THE FIRST SUNDAY AFTER PENTECOST TRINITY SUNDAY

THE HOLY EUCHARIST, RITE II

SUNDAY 26 MAY 2024
8:30 & 9:30 A.M.

THE WORD OF GOD

Opening Acclamation

The Book of Common Prayer, p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen**

The Collect for Purity

p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie

p. 356

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

The Collect of the Day

p. 228

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The Lesson: Isaiah 6:1–8

The Holy Bible; *NRSV*, p. 622

Commentary: The death of King Uzziah, who had reigned for 52 years, introduced a period of anxiety within Israel. The nation had lost the stability provided by a long-reigning king and her enemies were increasing in power and ambition. At this pivotal time, Isaiah received a vision of Israel's true King, on His heavenly throne. Fiery angels attended the Lord, whose glory was manifested in His holiness. God's glory was not restricted to the throne room or to heaven, it filled the whole earth. Isaiah, finding himself in the presence of utter purity, was terrified. In seeing God for who He is, Isaiah was also able to accurately assess himself. God showed grace to Isaiah, cleansing him from sin, and this ignited Isaiah's desire to be God's willing servant.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of

hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

The Word of the Lord.

People

Thanks be to God.

Psalm 29

read responsively by whole verse

Afferte Domino

1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.

2 **Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.**

3 The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.

4 **The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.**

5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;

6 **He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.**

7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.

8 **The voice of the LORD makes the oak trees writhe *
and strips the forests bare.**

9 And in the temple of the LORD *
all are crying, "Glory!"

10 **The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.**

11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

The Holy Gospel: John 3:1-17

NRSV, p. 970

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glorify to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Reverend Gray Hodsdon

The Nicene Creed

p. 358

Prayers of the People

The response to each petition:

...Glory to you, Holy Trinity;

We will praise you and highly exalt you forever.

Confession of Sin and Absolution

p. 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

p. 360

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Welcome and Announcements

THE HOLY COMMUNION

The Great Thanksgiving — Eucharistic Prayer A

p. 361

Celebrant The Lord be with you.
People **And also with you.**
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here, a proper preface is said, then the Celebrant continues...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel.

The Celebrant continues, saying in the midst of the prayer:

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues, concluding with:

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

p. 364

The Breaking of the Bread

p. 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

Gluten-free wafers are available at the altar upon request.

The Postcommunion Prayer

p. 365

Celebrant Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Dismissal

p. 366

People Go in peace to love and serve the Lord.
Thanks be to God.



Celebrant: The Reverend C. Phillip Craig, Jr.

Preacher: The Reverend Gray Hodsdon

Music: Steve Mueller

THIS WEEK AT ST. JAMES

MON. - FRI., MAY 27-31

- MORNING PRAYER
8:00-8:30 AM | Zoom

MONDAY, MAY 27

- PARISH OFFICE CLOSED:
MEMORIAL DAY
All Day
- MEMORIAL DAY: MORNING PRAYER
8:00 AM | Zoom

TUESDAY, MAY 28

- NO EVENTS PLANNED

WEDNESDAY, MAY 29

- YOUTH BIBLE STUDY
7:00 AM | 16th St. Starbucks
- HOLY EUCHARIST
12:10 PM | St. James Parish

THURSDAY, MAY 30

- NO EVENTS PLANNED

FRIDAY, MAY 31

- NO EVENTS PLANNED

SATURDAY, JUNE 1

- WESTERMARK STUDIO VOICE
RECITAL
3:00 PM | St. James Parish

SUNDAY, JUNE 2

- HOLY EUCHARIST - RITE I
8:00 AM | St. James Parish
- HOLY EUCHARIST - RITE II
8:30 AM | Mt. Lebanon Chapel
- HOLY EUCHARIST - RITE II
9:30 AM | Mt. Lebanon Chapel
- LEMONADE & COOKIES
10:15 AM | Mt. Lebanon Chapel
- HOLY EUCHARIST - RITE II
10:15 AM | St. James Parish & Livestream
- ANNUAL PARISH PICNIC & SEND OFF
FOR THE REV. CHERYL & DON BRAINARD
4:00-6:00 PM | Mt. Lebanon Chapel

ST. JAMES PARISH

THE REVEREND C. PHILLIP CRAIG, JR., RECTOR

25 South Third Street ♦ Wilmington, NC 28401 ♦ (910) 763-1628 ♦ admin@stjamesp.org

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