



# THE SECOND SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST, RITE II

SUNDAY 2 JUNE 2024  
10:15 A.M.

## Prelude

Processional Hymn 48

“O day of radiant gladness”

*Es flog ein kleins Waldvögelein*

## THE WORD OF GOD

### Opening Acclamation

The Book of Common Prayer, p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever.**

### Collect for Purity

p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Gloria in excelsis

Robert Powell

Glo - ry to God in the high - est, and peace to his peo-ple on earth. Lord God, heaven-ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most - High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

### The Collect of the Day

p. 229

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Lesson: 1 Samuel 3:1–10**

The Holy Bible; *NRSV*, p. 244

*Commentary: Before his birth, Samuel was dedicated to God's service (see 1 Samuel 1). From an early age his home was with the priests at the house of the Lord, then located in Shiloh. At this time in Israel's history, special revelations from God were rare. Samuel, who saw clearly both physically and spiritually, contrasts with Eli, who could not see well either way. Samuel's self-discipline in getting up three times in response to what he thought was Eli's call was commendable. God had not previously communicated with Samuel directly, but now God called to him and even stood by him. Samuel's response, which is worth emulating, was to listen to the Lord.*

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place. Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

The Word of the Lord.

People

**Thanks be to God.**

**Psalm 139:1–5, 12–17**

*Beatus vir qui non abiit*

**Antiphon** (The antiphon is first sung by the Cantor, then repeated by all)



Hap- py are they whose de - light — is in the law of the Lord.

**Psalm chant:**



Lord, you have searched me out and / **known me;** \*  
 you know my sitting down and my rising up;  
 you discern my thoughts from a-/far.  
 You trace my journeys and my / **resting-places** \*  
 and are acquainted with all my / **ways.**

**ANTIPHON**

Indeed, there is not a word on my / **lips,** \*  
 but you, O Lord, know it alto-/gether.  
 You press upon me behind and be-/fore \*  
 and lay your hand up-/on me.

*Second half of chant:*

Such knowledge is too / **wonderful for me;** \*  
 it is so high that I cannot at-/tain to it.

**ANTIPHON**

For you yourself created my inmost / **parts;** \*  
 you knit me together in my mother's / **womb.**  
 I will thank you because I am marvelously / **made;** \*  
 your works are wonderful, and I know it / **well.**

**ANTIPHON**

My body was not / **hidden from you,** \*  
 while I was being made in secret  
 and woven in the depths of the / **earth.**  
 Your eyes beheld my limbs, yet unfinished  
 in the womb;  
 all of them were written in your / **book;** \*  
 they were fashioned day by day,  
 when as yet there was / **none of them.**

**ANTIPHON**

How deep I find your thoughts, O / **God!** \*  
 how great is the / **sum of them!**  
 If I were to count them, they would be more  
 in number than the / **sand;** \*  
 to count them all, my life span would need  
 to be like / **yours.**

**ANTIPHON**

## The Epistle: 2 Corinthians 4:5–12

NRSV, p. 1055

*Commentary: Paul was not a self-promoter, he preached Jesus Christ as Lord. Paul's mission from God was all about serving others. God had dispelled the darkness in Paul's heart by illuminating it with the light of knowledge of Jesus and now Paul wanted to share that light with others. Paul used the death and resurrection of Jesus as a metaphor to describe his own ministry and he pointed out that God had deposited the gift of gospel light into weak and frail human vessels. Paul's numerous escapes from defeat and death were signs of Christ's power at work in him; he was constantly in danger because Jesus' enemies were always opposing him and even trying to kill him. The more faithful Paul remained to God's will, the more he suffered, but the Corinthians to whom he ministered prospered spiritually.*

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

The Word of the Lord.

People **Thanks be to God.**

## Sequence Hymn 466

"Eternal light, shine in my heart"

Jacob

## The Holy Gospel: Mark 2:23–3:6

NRSV, p. 914

The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath." Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

## The Sermon

The Reverend Beth Lilly

## The Nicene Creed

p. 358

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### Prayers of the People - Form IV

p. 388

*The response to each petition:*

...Lord, in your mercy,

**Hear our Prayer.**

#### Confession of Sin and Absolution

p. 360

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

#### The Peace

p. 360

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

#### Welcome and Announcements

### THE HOLY COMMUNION

#### Offertory Anthem

Carlton T. Russell

I sought the Lord, and afterward I knew  
he moved my soul to seek him, seeking me;  
it was not I that found, O Savior true;  
no, I was found of thee.

Thou didst reach forth thy hand and mine enfold;  
I walked and sank not on the storm-vexed sea;  
twas not so much that I on thee took hold,  
as thou, dear Lord, on me.

I find, I walk, I love, but oh, the whole  
of love is but my answer, Lord, to thee;  
for thou wert long beforehand with my soul,  
always thou lovedst me.

~Anonymous, 19th c.

Presentation Hymn 618

“Ye watchers and ye holy ones” *fourth stanza only*

*Lasst uns erfreuen*

O friends, in glad-ness let us sing, su - per - nal an - thems ech - o -  
 ing, Al - le - lu - ia, al - le - lu - ia! To  
 God the Fa - ther, God the Son, and God the Spi - rit, Three in One,  
 Al - le - lu - ia, al - le - lu - ia, al - le -  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

The Great Thanksgiving — Eucharistic Prayer B

p. 367

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
 Lift up your hearts.  
**We lift them to the Lord.**  
 Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here, a proper preface is said, then the Celebrant continues...*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S129

“Holy, holy, holy Lord”

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel.*

*The Celebrant continues, saying in the midst of the prayer:*

Therefore, according to his command, O Father:

*Celebrant and People*

**We remember his death.  
We proclaim his resurrection.  
We await his coming in glory.**

*The Celebrant continues, concluding with:*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**

p. 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

p. 364

**Fraction Anthem: S152**

Powell

*Cantor* Alleluia. Christ our Passover is sacrificed for us.



*People* There-fore let us keep the feast. Al - le - lu - ia.

**The Communion of the People**

*Gluten-free wafers are available at the main altar upon request.*

**Communion Hymns**

**Hymn 538**

“God of mercy, God of grace”

*Lucerna Laudoniae*

**Hymn**

“Heal me hands of Jesus”

*Adoro devote*



1 Heal\_\_\_ me, hands of Je - sus,\_\_\_ and search\_\_\_ out all my pain;  
2 Cleanse me, blood of Je - sus,\_\_\_ take bit - ter - ness a - way;  
3 Know me, mind of Je - sus,\_\_\_ and show\_\_\_ me all my sin;  
4 Fill\_\_\_ me, joy of Je - sus;\_\_\_ anx - i - et - y shall cease,



re - store my hope, re - move my fear, and bring me peace\_\_\_ a - gain.  
let me for - give as one for - given and bring me peace\_\_\_ to - day.  
dis - pel the mem - o - ries of guilt and bring me peace\_\_\_ with - in.  
and heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

**Hymn 655**

“O Jesus, I have promised”

*Nyland*

*Celebrant* Let us pray.

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.**

**And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

**The Blessing**

**Closing Hymn 567**

“Thine arm, O Lord, in days of old”

*St. Matthew*

**The Dismissal**

Go in peace to love and serve the Lord. Alleluia.

*People* **Thanks be to God. Alleluia.**

**Postlude**



*Celebrant & Preacher: The Reverend Beth Lilly*

*Director of Music: John Sullivan*

*The flowers at the altar are given to the glory of God and in loving memory of  
Dev and Margaret Lippitt; Dev and Gabrielle Lippitt;  
Margaret “Peg” Lippitt Rorison*

# TODAY AT ST. JAMES

## LEMONADE AT MT. LEBANON

*Sundays, May 26 - September 1st*

You're invited to share in the ministry of cookies and lemonade! Each Sunday while we worship at Mt. Lebanon Chapel, we're looking for parishioners to sign up to provide and serve lemonade and cookies following the 9:30 a.m. service. We have a leadership opportunity available with this ministry and are looking for someone to be available for questions for those who volunteer. Contact [Communications@stjamesp.org](mailto:Communications@stjamesp.org) if you are interested in learning more. If you are interested in providing supplies or serving, please visit our website to sign up!

## EFWM BACKPACK DRIVE

*Tag Pick Up - May 26<sup>th</sup> & June 2 | Deadline Sunday, June 23*

The Episcopal Farmworker Ministry Backpack Drive is back! This year, they're hoping to collect filled backpacks for over 400 children and teens who will be in need of school supplies this fall. St. James has committed to providing backpacks for almost 60 Pre-K & Kindergarten students. If you are interested in picking up a tag to shop for a child, please make sure to stop by the table on Sunday, May 26 or Sunday, June 2! Please bring all filled backpacks to the Parish Office by June 23rd. You may also bring the backpack with you on Sunday Mornings. Keep an eye out for our designated drop-off locations.

Have questions about ways you can support the Episcopal Farmworker Ministry Back to School Drive? Reach out to [communications@stjamesp.org](mailto:communications@stjamesp.org) to get connected!

## TONIGHT: PARISH PICNIC

*June 2 | 4:00-6:00 PM | Mt. Lebanon Chapel*

This year, the Annual Parish Picnic at Mt. Lebanon Chapel will be held on Sunday, June 2nd from 4:00-6:00 p.m! In addition to all of our favorite picnic traditions- grilling, potluck dishes, live music, and a bounce house, we are taking this opportunity to share a very special send-off. During the Picnic, we'll be taking some time to thank The Rev. Cheryl and Don Brainard for their dedicated ministry and loving care for this parish family. A link to donate to Cheryl's purse is up online. Make plans to join us for a time of fellowship, music, food, fun, and a bittersweet farewell. Help us know how many burgers and dogs to cook by completing the RSVP form online or by calling the church office at 910.763.1628.

## LET US KNOW!

Life is full of changes! We want to help support you through the bad and the good. If you, or a loved one would like a pastoral care visit or to request prayer, please make sure to reach out to our church office or our clergy. We want to know how we can be there for you. The parish office number is 910-763-1628. Similarly, if you've experienced a job change and have a new preferred email, or maybe you've moved and have a new mailing address, please make sure to let us know. Please contact [communications@stjamesp.org](mailto:communications@stjamesp.org) to update your contact information.

## THIS WEEK AT ST. JAMES

### MON.- FRI., JUNE 3 - 7

- MORNING PRAYER  
8:00-8:30 AM | Zoom

### MONDAY, JUNE 3

- LIVING WELL IN MIDST OF GRIEF  
5:00 PM | Graham Parlor

### TUESDAY, JUNE 4

- MEN ON A MISSION SERVE:  
GOOD SHEPHERD CENTER  
4:30-7:00 PM | Good Shepherd Center

### WEDNESDAY, JUNE 5

- YOUTH BIBLE STUDY  
7:00 AM | 16th St. Starbucks
- HOLY EUCHARIST  
12:10 PM | St. James Parish

### THURSDAY, JUNE 6

- NO EVENTS PLANNED

### FRIDAY, JUNE 7

- NO EVENTS PLANNED

### SATURDAY, JUNE 8

- NO EVENTS PLANNED

### SUNDAY, JUNE 9

- YOUTH DEPART FOR GLORY RIDGE
- HOLY EUCHARIST - RITE I  
8:00 AM | St. James Parish
- HOLY EUCHARIST - RITE II  
8:30 AM | Mt. Lebanon Chapel
- HOLY EUCHARIST - RITE II  
9:30 AM | Mt. Lebanon Chapel
- LEMONADE & COOKIES  
10:15 AM | Mt. Lebanon Chapel
- HOLY EUCHARIST - RITE II  
10:15 AM | St. James Parish & Livestream

## ST. JAMES PARISH

THE REVEREND C. PHILLIP CRAIG, JR., RECTOR

25 South Third Street ♦ Wilmington, NC 28401 ♦ (910) 763-1628 ♦ [admin@stjamesp.org](mailto:admin@stjamesp.org)

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