



# THE SECOND SUNDAY AFTER PENTECOST

## THE HOLY EUCHARIST, RITE II

SUNDAY 2 JUNE 2024  
8:30 A.M. & 9:30 A.M.

### THE WORD OF GOD

#### Opening Acclamation

The Book of Common Prayer, p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen**

#### The Collect for Purity

p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

#### Kyrie

p. 356

Lord, have mercy.  
**Christ, have mercy.**  
Lord, have mercy.

#### The Collect of the Day

p. 229

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

#### The Lesson: 1 Samuel 3:1–10

The Holy Bible; *NRSV*, p. 224

*Commentary: Before his birth, Samuel was dedicated to God's service (see 1 Samuel 1). From an early age his home was with the priests at the house of the Lord, then located in Shiloh. At this time in Israel's history, special revelations from God were rare. Samuel, who saw clearly both physically and spiritually, contrasts with Eli, who could not see well either way. Samuel's self-discipline in getting up three times in response to what he thought was Eli's call was commendable. God had not previously communicated with Samuel directly, but now God called to him and even stood by him. Samuel's response, which is worth emulating, was to listen to the Lord.*

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a

third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place. Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

The Word of the Lord.

People

**Thanks be to God.**

**Psalm 139:1–5, 12–17**

*read responsively by whole verse*

*Domine, probasti*

1 LORD, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.

2 **You trace my journeys and my resting-places \*  
and are acquainted with all my ways.**

3 Indeed, there is not a word on my lips, \*  
but you, O LORD, know it altogether.

4 **You press upon me behind and before \*  
and lay your hand upon me.**

5 Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.

12 **For you yourself created my inmost parts; \*  
you knit me together in my mother's womb.**

13 I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.

14 **My body was not hidden from you, \*  
while I was being made in secret  
and woven in the depths of the earth.**

15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
they were fashioned day by day,  
when as yet there was none of them.

16 **How deep I find your thoughts, O God! \*  
how great is the sum of them!**

17 If I were to count them, they would be more in number  
than the sand; \*  
to count them all, my life span would need to be like yours.

**The Holy Gospel: Mark 2:23–3:6**

*NRSV*, p. 914

The Holy Gospel of our Lord Jesus Christ according to Mark.

People

**Glory to you, Lord Christ.**

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath." Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

The Gospel of the Lord.

People

**Praise to you, Lord Christ.**

**The Sermon**

The Reverend Cheryl Brainard

**The Nicene Creed**

p. 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe**

**in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Prayers of the People - Form IV**

p. 388

*The response to each petition:*

...Lord, in your mercy;                      **Hear our prayer.**

### **Confession of Sin and Absolution**

p. 360

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

p. 360

*Celebrant*        The peace of the Lord be always with you.  
*People*            **And also with you.**

### **Welcome and Announcements**

## **THE HOLY COMMUNION**

### **The Great Thanksgiving — Eucharistic Prayer B**

p. 367

*Celebrant*        The Lord be with you.  
*People*            **And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here, a proper preface is said, then the Celebrant continues...*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel.*

*The Celebrant continues, saying in the midst of the prayer:*

Therefore, according to his command, O Father:

*Celebrant and People*

**We remember his death.  
We proclaim his resurrection.  
We await his coming in glory.**

*The Celebrant continues, concluding with:*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**

p. 364

**The Breaking of the Bread**

p. 364

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**The Communion of the People**

*Gluten-free wafers are available at the altar upon request.*

**The Postcommunion Prayer**

p. 366

*Celebrant* Let us pray.

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.**

**And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

**The Blessing**

**The Dismissal**

p. 366

Go in peace to love and serve the Lord.

*People* **Thanks be to God.**



*Celebrant: The Reverend C. Phillip Craig, Jr.  
Preacher: The Reverend Cheryl Brainard  
Assisting Priest: The Reverend Gray Hodsdon  
Music: Steve Mueller*

## ST. JAMES PARISH

THE REVEREND C. PHILLIP CRAIG, JR., RECTOR

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