



# HOLY BAPTISM ALL SAINTS' SUNDAY

SUNDAY 3 NOVEMBER 2024

THE HOLY EUCHARIST, RITE II

10:15 A.M.

**Prelude**

*Shall We Gather At the River*

*arr.* Richard Elliott

**Processional Hymn 287**

“For all the saints”

*Sine Nomine*

## THE WORD OF GOD

**Opening Acclamation**

The Book of Common Prayer, p. 299

*Celebrant*  
*People*

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**  
There is one Body and one Spirit;  
**There is one hope in God's call to us;**  
One Lord, one Faith, one Baptism;  
**One God and Father of all.**  
The Lord be with you.  
**And also with you.**  
Let us pray.

**The Collect of the Day**

p. 245

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

*After the Cherub & Children's choirs sing, all will proceed to the Children's Chapel*

**The First Lesson: Isaiah 25:6–9**

The Holy Bible; *NRSV*, p. 639

*Commentary: Of all the Old Testament prophets, Isaiah is the most comprehensive in scope. The overarching purpose of Isaiah is to display God's glory and holiness through His judgment of sin and His deliverance and blessing of a righteous remnant. In this passage, Isaiah envisioned a future when God invites His redeemed people to celebrate with Him at a great banquet. The Lord promises to remove the curse of death that has hung over humankind since Adam and Eve sinned in the Garden of Eden. Isaiah looked ahead to the time when God's people will rejoice because they are in the Lord's presence forever.*

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

*People*  
The Word of the Lord.  
**Thanks be to God.**

1 The earth is the LORD's and all that is in it, \*  
the world and all who dwell therein.  
2 For it is he who founded it upon the seas \*  
and made it firm upon the rivers of the deep.  
3 "Who can ascend the hill of the LORD? \*  
and who can stand in his holy place?"  
4 "Those who have clean hands and a pure heart, \*  
who have not pledged themselves to falsehood,  
nor sworn by what is a fraud.  
5 They shall receive a blessing from the LORD \*  
and a just reward from the God of their salvation."  
6 Such is the generation of those who seek him, \*  
of those who seek your face, O God of Jacob.

7 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.  
8 "Who is this King of glory?" \*  
"The LORD, strong and mighty,  
the LORD, mighty in battle."  
9 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.  
10 "Who is he, this King of glory?" \*  
"The LORD of hosts,  
he is the King of glory."

**The Epistle: Revelation 21:1–6a**

NRSV, p. 1134

*Commentary: In his vision, John saw a city descending from heaven, God's city, uniquely holy. The glory of this city will far surpass the ability of words to describe it. In that day, the close relationship God desires to have with His people will be a reality. God will dwell among the redeemed, who will experience fellowship with Him. Sorrow, death and pain will end, as will mourning and crying. Throughout the ages, this image of a new heaven and a new earth has been a source of comfort and hope for those who await the coming kingdom of Jesus Christ.*

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

The Word of the Lord.

*People***Thanks be to God.****Sequence Hymn 293**

"I sing a song of the saints of God"

*Grand Isle***The Holy Gospel: John 11:32–44**

NRSV, p. 981

The Holy Gospel of our Lord Jesus Christ according to John.

*People***Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe

that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**The Homily**

The Right Reverend Henry N. Parsley, Jr.

**Reading of the Names of the Faithful Departed**

**Baptism Hymn**

“Children of the heavenly Father”

*Swedish Melody*

*Words - Caroline V. Sandell-Berg*



Child - ren of the heav - en - ly Fa - ther safe - ly in his bos - om gath - er, Nest - ling  
 God his own doth tend and nour - ish; in his ho - ly courts they flour - ish; from all  
 Nei - ther life nor death shall ev - er from the Lord his child - ren sev - er; un - to  
 Though he giv - eth or he tak - eth, God his Child - ren ne'er for - sak - eth; his the



bird nor star in heav - en such a ref - uge e'er was giv - en.  
 e - vil things he spares them; in his might - ty arms he bears them.  
 them his grace he show - eth, and their sor - rows all he know - eth.  
 lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

## THE HOLY BAPTISM

WILLIAM PENTON DONALD

NORA EDITH LYSACK

*Parents*

*Douglas Alan Donald III & Ameron Scott Donald*

*Parents*

*Chris Lysack & Anna Hamilton Lysack*

**Presentation and Examination of the Candidates**

The Book of Common Prayer, p. 301

*Priest*

The Candidates for Holy Baptism will now be presented.

*Parents and Godparents*

**I present N. to receive the Sacrament of Baptism.**

*Priest*

Will you be responsible for seeing that this child you present is brought up in the Christian faith and life?

*Parents and Godparents*

**I will, with God's help.**

*Priest*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

**I will, with God's help.**

*Then the Priest asks the following questions of the parents and godparents who speak on behalf of the infant*

*Question*

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer*

**I renounce them.**

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* **I renounce them.**

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* **I renounce them.**

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* **I do.**

*Question* Do you put your whole trust in his grace and love?

*Answer* **I do.**

*Question* Do you promise to follow and obey him as your Lord?

*Answer* **I do.**

*The Priest addresses the congregation, saying*

*Priest* Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*Priest* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## **The Baptismal Covenant**

p. 304

*Presider* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

## Prayers for the Candidates

p. 305

*Presider* Let us now pray for these persons who are to receive the Sacrament of new birth.  
*Leader* Deliver them, O Lord, from the way of sin and death.  
*People* **Lord, hear our prayer.**  
*Leader* Open their heart to your grace and truth.  
*People* **Lord, hear our prayer.**  
*Leader* Fill them with your holy and life-giving Spirit.  
*People* **Lord, hear our prayer.**  
*Leader* Keep them in the faith and communion of your holy Church.  
*People* **Lord, hear our prayer.**  
*Leader* Teach them to love others in the power of the Spirit.  
*People* **Lord, hear our prayer.**  
*Leader* Send them into the world in witness to your love.  
*People* **Lord, hear our prayer.**  
*Leader* Bring them to the fullness of your peace and glory.  
*People* **Lord, hear our prayer.**  
*Presider* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

## Thanksgiving over the Water

p. 306

*Priest* The Lord be with you.  
*People* **And also with you.**  
*Priest* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Priest touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## The Baptism

p. 307

*Priest* *N.*, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**  
*N.*, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*Priest* Let us pray.  
Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

*Priest and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

**The Peace**

p. 308

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

**Welcome and Announcements**

## THE HOLY COMMUNION

**Offertory Anthem**

*Blest Are They*

David Haas

Blest are they, the poor in spirit  
Theirs is the kingdom of God.  
Blest are they, full of sorrow  
They shall be consoled.

*Refrain:* Rejoice, and be glad!  
Blessed are you, holy are you!  
Rejoice and be glad!  
Yours is the kingdom of God!

Blest are they, the lowly ones  
They shall inherit the earth.  
Blest are they, who hunger and thirst.  
They shall have their fill. *Refrain*

Blest are they, who show mercy  
Mercy shall be theirs.  
Blest are they, the pure of heart  
They shall see God! *Refrain*

**Presentation Hymn 397**

“Now thank we all our God”

*third stanza only*

*Nun danket alle Gott*

All praise and thanks to God the Fa - ther now be giv - ven the  
Son, and him who reigns with them in high - est hea - ven, e - ter - nal, tri - une God, whom  
earth and heaven a - dore; for thus it was, is now, and shall be, ev - er - more

**The Great Thanksgiving — Eucharistic Prayer B**

p. 367

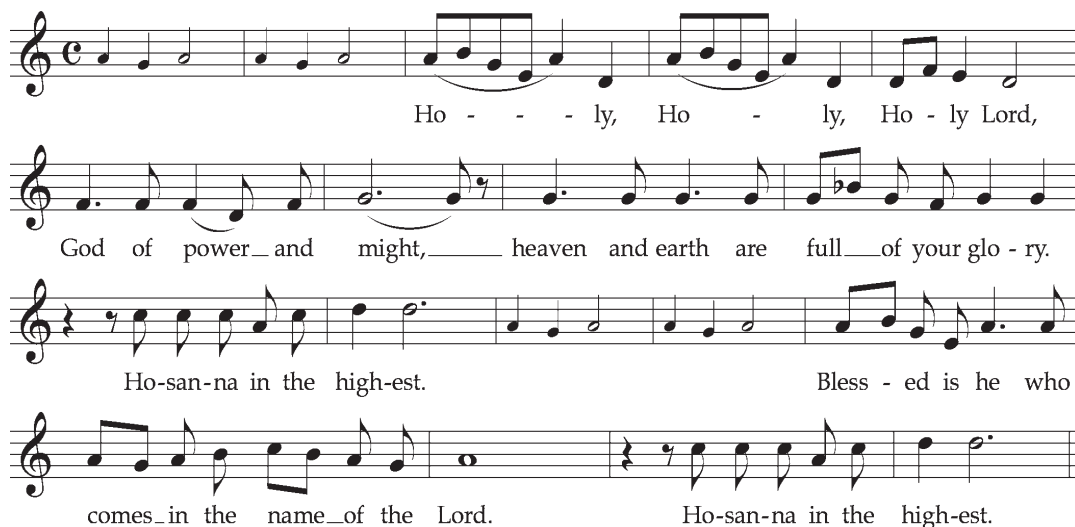
*Celebrant* The Lord be with you.  
*People* **And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here, a proper preface is said, then the Celebrant continues...*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - - - ly, Ho - ly, Ho - ly Lord,  
 God of power and might, heaven and earth are full of your glo - ry.  
 Ho-san-na in the high-est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel.*

*The Celebrant continues, saying in the midst of the prayer:*

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death, We proclaim his resurrection, We await his coming in glory.**

*The Celebrant continues, concluding with:*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord’s Prayer**

p. 364

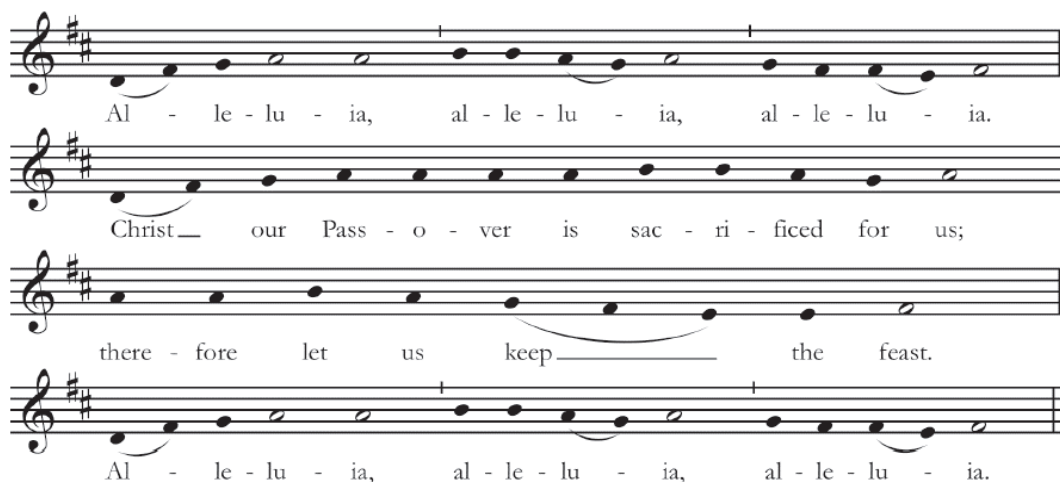
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

p. 364

**Fraction Anthem: S154**

David Hurd



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**The Communion of the People**

*Gluten-free wafers are available at the main altar upon request.*

## Communion Hymns

Hymn 517	“How lovely is thy dwelling place”	<i>Brother James' Air</i>
Hymn 552	“Fight the good fight”	<i>Pentecost</i>
Hymn 424	“For the fruit of all creation”	<i>East Acklam</i>

## The Postcommunion Prayer

p. 366

*Celebrant* Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Blessing

**Closing Hymn 551** “Rise up, ye saints of God!” *Festal Song*

## The Dismissal

Go in peace to love and serve the Lord. Alleluia, Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia.**

## Postlude

*Fanfare*

Nicholas Jacques Lemmens

# THIS WEEK AT ST. JAMES

### MON.- FRI., NOVEMBER 4-8

- MORNING PRAYER  
8:00-8:30 AM | Zoom

### MONDAY, NOVEMBER 4

- LIVING WELL IN MIDST OF GRIEF  
5:15 PM | Graham Parlor & Zoom
- FELLOWSHIP AA  
7:00 PM | Lippitt Room

### TUESDAY, NOVEMBER 5

#### ELECTION DAY

- MORNING PRAYER ON  
ELECTION DAY  
8:00-8:30 AM | Zoom
- EDUCATION FOR MINISTRY  
9:00 - 11:30 AM | Registration Req.
- MEN ON A MISSION: SERVING AT  
GOOD SHEPHERD CENTER  
4:30 - 7:00 PM | Good Shepherd Center

### WEDNESDAY, NOVEMBER 6

- YOUTH BIBLE STUDY  
7:00 AM | 16th Street. Starbucks
- WEDNESDAY ADULT BIBLE STUDY  
11:00 AM | Graham Parlor
- HOLY EUCHARIST  
12:10 PM | St. James Chapel

### THURSDAY, NOVEMBER 7

- ST. JAMES ORIENTATION FOR  
NEWCOMERS: SESSION 1  
5:30 - 7:15 PM | Great Hall
- HANDBELL CHOIR REHEARSAL  
5:45 - 6:45 PM | Green Room
- EDUCATION FOR MINISTRY  
6:30 - 8:00 PM | Registration Req.
- CHOIR REHEARSAL  
7:00 - 8:30 PM

### FRIDAY, NOVEMBER 8

- NO EVENTS PLANNED

### SATURDAY, NOVEMBER 9

- NO EVENTS PLANNED

### SUNDAY, NOVEMBER 10

- ECW BAKE SALE!  
8:00 AM - 12:00 PM | Under the cloister
- HOLY EUCHARIST - RITE I  
8:00 AM | St. James Parish
- FAMILY BREAKFAST  
8:30 - 9:00 AM | Great Hall
- ST. JAMES PARISH SHOP OPEN  
8:30 - 10:30 AM | Parish Shop
- FAITH FORMATION & SUNDAY  
SCHOOL HOUR  
9:10 - 10:00 AM | St. James Parish
- CHOIR REHEARSAL  
9:15 - 10:00 AM | Choir Room
- HOLY EUCHARIST - RITE II  
10:15 AM | St. James Parish & Online

*Celebrant: The Reverend C. Phillip Craig, Jr.*

*Presider & Preacher: The Right Reverend Henry N. Parsley, Jr.*

*Interim Director of Music: The Reverend Dr. William J. Weisser*

*Children's Chapel: Taber Stockstill-Tornes*

*The flowers at the altar are given to the glory of God and in memory of our departed loved ones.*

*The Anthem by the Cherub Choir is "Jesus Love Me", directed by Taber Stockstill-Tornes & Erin Trask.*

*The Anthem by the Children's Choir is "Feed My Lambs" by Natalie Sleeth, directed by Dr. Bill Weisser.*

*Accompanist is Amy Luck.*

# ST. JAMES PARISH

THE REVEREND C. PHILLIP CRAIG, JR., RECTOR

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